England Area Chamber of Commerce Banquet



Thursday, March 12, 2020 6:00 pm

@ England Fitness Center

Tickets \$20 per person Table of 8 for \$160

Tickets available at: City Hall 101 Allis St.

England Fitness Center 107 Valley View Drive

2020 GUEST SPEAKER

REX NELSON



RING KAT BUFFET WILL BE SERVED FOR DINNER.

Rex Nelson is one of the most high-profile writers and speakers in the state. As senior editor of the Arkansas Democrat-Gazette, he writes three columns a week and essays for the cover of the newspaper's Sunday Perspective section. He's the author of three books -- the first full-length biography of Hillary Rodham Clinton, a biography of Arkansas educator Ben Elrod and a collection of his essays on Arkansas. He's also the author of a popular blog known as Rex Nelson's Southern Fried and makes regular television and radio appearances.

Nelson served for almost a decade as the policy and communications director for Gov. Mike Huckabee and then served for four years in the administration of President George W. Bush as one of the president's two appointees to the Delta Regional Authority. He has been inducted into the Arkansas Sportscasters and Sportswriters Hall of Fame. In 2016, Gov. Asa Hutchinson and the Arkansas Rural Development Commission named Nelson as its Rural Advocate of the Year for the state of Arkansas.

At the banquet we will honor a Citizen/Organization of the year, Business of the Year, Educator, Officer, Dispatcher and Fireman of the Year. We will announce the Chamber of Commerce Officers for the 2020-21 year and talk about what we have done the past year in the community. This is an enjoyable, uplifting evening for our community! This year's guest speaker, Rex Nelson, is one of Arkansas' best speakers. You don't want to miss this!

Buy your tickets now at City Hall or England Fitness Center

Contact: Shannon Hollis (EACoC President) with questions

501-680-4796 or shannon@englandfitnesscenter.com

England Area Chamber of Commerce

2020 Annual Spring Banquet Thursday, March 12, 2020 6:00pm

Please feel free to print and post the above flyer to help advertise the banquet in your place of business. Thank you!

Please join us on Thursday, March 12th, 6:00 pm at The England Fitness Center, 107 Valley View Drive, England, AR for The England Area Chamber of Commerce Banquet. King Kat catering service will begin service at 6:00pm with a brief program following.

Tickets are \$20.00 per person.

We encourage you to sponsor a table and invite your family, friends and peers. We have tables of 4 or 8 available. Our table sponsors will be recognized on their table topper, on the digital sign in the park, in the banquet program and announced at the banquet. Don't miss out on the opportunity for this advertisement of your business/ organization. Invite friends and family to come enjoy a good meal and great guest speaker. This is an enjoyable and encouraging evening for our community!

Table of 4 \$80.00 Table of 8 \$160.00

We appreciate our sponsors and enjoy organizing a wonderful evening for you and your guest. Please fill out the attached form and return by mail with payment for tickets by Feb. 28, 2020.

President, Shannon Hollis at 501-680-4796 with questions.

Shannon@englandfitnesscenter.com

We are looking forward to seeing you and your guest March 12th.

England Area Chamber of Commerce Annual Banquet

Thursday, March 12, 2020 6:00 PM

Please choose one below by Feb. 28th, 2020.

Mail this completed form & payment to EACoC, P.O. Box 207, England, AR 72046

	bles at \$160.00 per table of 8. Ple	ease recognize my table with
 _	oles at \$80.00 per table of 4. Plea	ase recognize my table with
OR		
I would like to purcha	se individual tickets at	\$20 each.
Ticket(s) will be used by:		
	u are having them pick them up at the door. Eket required for admission. Thank you.	. If we are mailing them for you to give out
Please hold my tickets	at the door or	
Please mail my tickets		
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My phone # is	· ·	
a table of 4 at \$80.00 or	CC Banquet, however, I am unable to attend table of 8 for \$160 My sponsor nare inized in the program and at the banquet also.	me is and I
I will not be able to attend. Ple \$	ase accept my donation to the England Are	a Chamber of Commerce in the amount of

Please return by Feb. 28,2020 to have your sponsored tables listed in our printed program and

placed on digital sign. Those returned later will not be advertised.